

Zoar Evangelical Lutheran Church
"Responding in Service to God's Love"



The Seventeenth Sunday after Pentecost, Year B

September 15, 2024

Welcome/Announcements

Ringing of the Bell

Prelude

"Quiet Prayer"

Zoar Bell Choir

By Kathleen Wissinger

Please stand, as you are able.

Gathering Hymn

"Lift High the Cross"

ELW 660

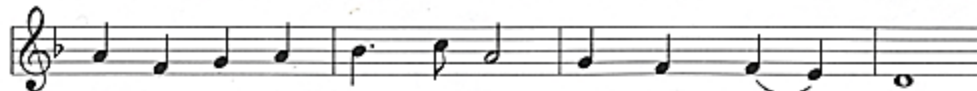
(see page 13)

The Greeting

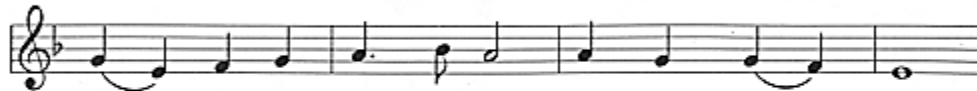
P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

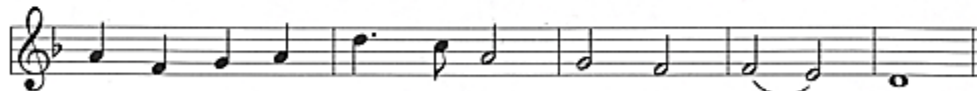
Kyrie



A Ky - ri - e e - le - i - son: **B** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **B** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **B** Lord, have mer - cy.
Lord, have mer - cy:

Gloria

C Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

I Lord God, heav-en-ly king, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.

C Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

II Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

C Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

Continued

Gloria - Continued



For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Salutation

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

P: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

1st Reading:

Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

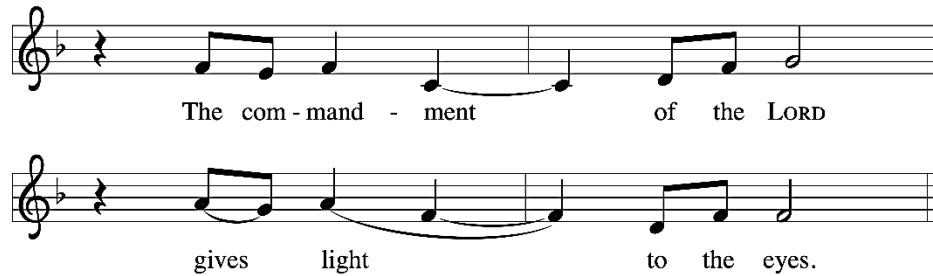
⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

R: The Word of the Lord.

C: **Thanks be to God**

Psalm

Psalm 19:1-14; Refrain Ps. 19:8



- ¹The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.
- ²One day tells its tale | to another,
and one night imparts knowledge | to another. R**
- ³Although they have no | words or language,
and their voices | are not heard,
- ⁴their sound has gone out into all lands, and their message to the
ends | of the world, where God has pitched a tent | for the sun. R**
- ⁵It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.
- ⁶It goes forth from the uttermost edge of the heavens and runs about
to the end of | it again; nothing is hidden from its | burning heat. R**
- ⁷The teaching of the Lord is perfect and re- | vives the soul;
the testimony of the Lord is sure and gives wisdom | to the simple.
- ⁸The statutes of the Lord are just and re- | joice the heart;
the commandment of the Lord is clear and gives light | to the eyes. R**
- ⁹The fear of the Lord is clean and en- | dures forever;
the judgments of the Lord are true and righteous | altogether.
- ¹⁰More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb. R**
- ¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.
- ¹²Who can detect one's | own offenses? Cleanse me from my | secret faults. R**
- ¹³Above all, keep your servant from presumptuous sins;
let them not get dominion | over me; then shall I be whole and sound,
and innocent of a | great offense.
- ¹⁴Let the words of my mouth and the meditation of my heart be acceptable | in
your sight, O Lord, my strength and | my redeemer. R**

2nd Reading:

James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.

¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

R: The Word of the Lord.

C: **Thanks be to God**

Please stand, as you are able.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

The Gospel Reading

P: The Holy Gospel according to Mark, the eighth chapter.

C: **Glory to you, O Lord.**

Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him. ³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." ³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord!

C: **Praise to you, O Christ.**

Please be seated.

Children's Time

The Message

Mary T. Eagle, MTS

Please stand, as you are able.

Hymn of the Day

"Lord Jesus, You Shall Be My Song"

ELW 808

(see page 14)

The Prayers of the People

(See "Celebrate" insert.)

(The petitioner will say, "Hear us O God..."; the congregation will respond with "Your mercy is great.")

Sharing the Peace of Christ

P: *On the count of 3, let's all say together, "The peace of Christ be with you always!..."*

Please be seated.

The Offering

Please take a moment of silent prayer to consider the many needs and to give thanks for the blessings you've received from God. Ask God to guide you in discerning how you can share some of the gifts God has entrusted to you. (Perhaps you'll feel moved to call someone, to write a card, or to make an extra donation in support of ministries making a difference in our wider community, so that they can continue to bring light and life to our neighbors in need.)

The Offertory

Please stand, as you are able.

The Offering Hymn

"We Are an Offering"
(see page 15)

ELW 692

The Offering Prayer

- A: Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
- C: **Amen.**

The Great Thanksgiving

- P: The Lord be with you.
- C: **And also with you.**
- P: Lift up your hearts.
- C: **We lift them to the Lord.**
- P: Let us give thanks to the Lord our God.
- C: **It is right to give God thanks and praise**

The Proper Preface

- P: It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who calls us to follow his way of humble service and love, and so, with the church on earth, all creation, and the host of heaven, we praise your name and join their unending hymn:

Holy



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho -
san - na in the high - est.

The Eucharistic Prayer and Words of Institution

P: Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

From sundaysandseasons.com.
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C: Amen.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Please be seated.

Invitation to Communion

P: Jesus welcomes you to this table.
Come, here is your God.

Lamb of God

■ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Communion Hymns

“Make Me a Channel of Your Peace”
“Loaves were Broken, Words Were Spoken”
(see pages 16 - 17)

W&P 95
ACS 966

The Distribution

Instructions for those communing online/in their homes:

1. Please take a minute to wash your hands if you'll be touching the bread or cup and offering it to another person.
2. As you are offering bread to another, say these words: "The body of Christ, given for you."
3. As you are offering the wine or grape juice, say these words: "The blood of Christ, shed for you."

Please stand, as you are able.

The Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: **Amen.**

Prayer After Communion:

A: Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

C: **Amen.**

The Sending Blessing

P: God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.

C: **Amen.**

Sending Hymn

"Will You Come and Follow Me"

(see page 18)

ELW 798

The Dismissal

P: Go in peace. Follow Jesus.

C: **Thanks be to God.**

Postlude

Thank you to our Worship Servers

Assisting Minister	Robert Manicke
Communion Assistant	Jim Bernklau
Pianist	Mel Kubik
Lector	Donna Pottratz
Song Leader	Jeanna Doversberger
Greeters	Ron Pottratz and Nancy Mohr
Altar Care	Linda Tate & Jeannine Brumley
Sound	Paul Rothi
AV Technician	Anne Manicke
Altar Flowers	ZLCW

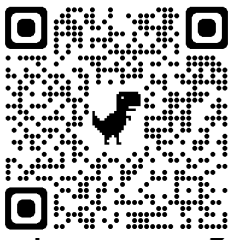
Last Week's Stats & Goals				
September 8, 2024	<u>Attendance</u>	<u>Income</u>	<u>Goal</u>	<u>Over/Short</u>
This Week to Date	70	\$ 4,578	\$ 4,500	\$ 78
This Month to Date	63	\$ 13,808	\$ 9,000	\$ 4,808
This Year to Date	69	\$191,586	\$174,500	\$ 17,086

Restricted Building Fund		\$ 295	Cumulative for 2024	\$ 14,503

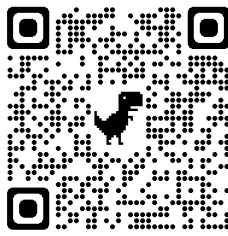
To support our building fund--giving must be designated "Building Fund."				

<i>Thank you for your prayerfully considered gifts</i>				

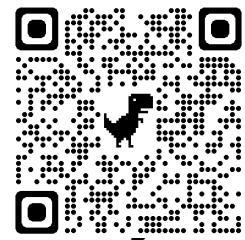
For those interested in giving electronically, you can scan the QR Codes below:



Special Giving



General Fund



Building Fund

Looking Ahead

Upcoming Events at Zoar Lutheran Church

Date	Time	Activity
Sunday - 9/15/2024--Today	9:15 am	Adult Forum: Kindness Rm.
	10:30-11:30 am	Worship Service-The Seventeenth Sunday after Pentecost: Sanctuary
	12:00 pm	Coffee and Fellowship Time: Narthex
	12:00 pm	Pizza Lunch / Confirmation Orientation Mtg.: Narthex
	12:30 pm	Evangelism afternoon Movie Time: Youth Room
	12:30 - 1:30 pm	Mixed Choir Rehearsal
	1:30 - 2:30 pm	Ordinary Men Rehearsal
Monday - 9/16/2024		Pastor's Day Off
	2:00-3:00 pm	Knotty Loopers: Narthex
Tuesday - 9/17/2024	5:00-6:30 pm	Community Dinner: Narthex
	7:00-9:00 pm	Spanish Speaking AA Meeting: Kindness Rm.
Wednesday - 9/18/2024	9:30am-12:30pm	Sewing Circle: Generosity Room
	10:00am-6:30 pm	Music Ministries: Sanctuary
	6:00-7:00 pm	Mutual Ministries: Conference Room
	7:00-8:30 pm	Reconciling in Christ Taskforce Meeting: Conference Room
	7:00-9:00 pm	Spanish Speaking AA Meeting: Kindness Rm.
Thursday - 9/19/2024	1:00-7:30 pm	Music Ministries: Sanctuary
	10:30-11:30 am	Thursday Morning Bible Study: Zoom
	7:00-8:30 pm	Women's Bible Study: Zoom
Friday - 9/20/2024	7:00-9:00 pm	Spanish Speaking AA Meeting: Kindness Rm.
Saturday - 9/21/2024		
	10:30am-12:30pm	Sewing Circle: Generosity Room
Sunday - 9/22/2024	9:15 am	Adult Forum: Kindness Rm.
	10:30-11:30 am	Worship Service-The Eighteenth Sunday after Pentecost: Sanctuary
	12:00 pm	Quarterly Congregational Mtg.: Sanctuary and Online
	12:30 - 1:30 pm	Mixed Choir Rehearsal - Will not be rehearsing
	1:30 - 2:30 pm	Ordinary Men Rehearsal - Will not be rehearsing

Long-term Weekly Scheduled Activities: (unless otherwise noted)

Sunday:	9:15 am	-Adult Forum, Conference Rm.
	9:30 am	-Sunday School
	10:30 am	-Worship Service
	12:00 pm	-Fellowship Time
	12:30 pm	-Mixed Choir Rehearsal, Sanctuary
	1:30 pm	-Ordinary Men Rehearsal, Sanctuary
Monday:		-Pastor's Day Off
Tuesday:	5-6:30 pm	-Community Dinner, Narthex
Wednesday:	10:30 - 6:30 pm	-Music Ministries, Sanctuary
Thursday:	1:00 - 7:30 pm	-Music Ministries, Sanctuary
During the school year:	9:00 am -12:00 pm, M W F	-Preschool 4's
	9:00 am -11:30 am, T TH	-Preschool 3's

Long-term Monthly Scheduled Activities:

-The First Tuesday of every month	6:30 - 7:30 pm	Evangelism Team Mtg. - Zoom
-The First Wednesday of every month	10:00 - 11:30 am	Youth & Education Mtg. - In person @ Zoar
-The Monday prior to each Church Council Mtg.	7:00 - 8:00 pm	Property & Management - In person @ Zoar
-The Second Tuesday of every month	7:00 - 8:30 pm	Church Council Mtg. - Zoom
-The Fourth Tuesday of every month	7:00 - 8:30 pm	Executive Council Mtg. - Zoom
-The First Thursday of every month	10:00 - 11:00 am	The Class of 58 get-together - Narthex
-The Third Thursday of every month	3:00 - 7:30 pm	The Living Room - Kindness Rm./Narthex
-The Last Wednesday of every month	9:00 am	Breakfast at Pappy's Greasy Spoon

Music

Lift High the Cross

660

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956
Music: Sydney H. Nicholson, 1875-1947
Text and music © 1974 Hope Publishing Company

CRUCIFER
10 10 10 10

Lord Jesus, You Shall Be My Song

808

Jésus, je voudrais te chanter

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931

Music: Les Petites Soeurs de Jésus and L'Arche Community

Text and music © Les Petites Soeurs de Jésus

Tr. © 1970 Stephen Somerville

LES PETITES SOEURS

12 14 12 12

We Are an Offering

692

The musical score is written on six staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff has a 3/4 time signature. The music consists of eighth and sixteenth notes, with some triplets indicated by a '3' above the notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The lyrics are: 'We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.'

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

Make me a channel of your peace

Prayer of St. Francis

95

D F#m7/C# Bm A7 Dsus2 F#m7/C#

1 Make me a chan - nel of your peace.
 2 Make me a chan - nel of your peace.
 4 Make me a chan - nel of your peace.

Bm A7 D F#m7/C# Bm G Asus

Where there is ha - tred, let me bring your love;
 Where there's de - spair in life, let me bring hope;
 It is in par - don - ing that we are par - doned,

A Em2 Em Asus A Last time to coda ⊕ Em2

where there is in - ju - ry, your par - don, Lord;
 where there is dark - ness, on - ly light;
 in giv - ing of our - selves that we re -

Asus A Em2 Em A D

and where there's doubt, true faith in you.
 and where there's sad - ness, ev - er joy.

2 G Bm/F# Em A7 Dsus D

3 O Mas - ter, grant that I may nev - er seek so

A G Em A D2 Dsus D

much to be con - soled as to con - sole, to be

G Bm/F# Em A7 Dsus D

un - der - stood as to un - der - stand, to be

Continued

Make Me a Channel of Your Peace – Continued

D.C. (stanza 4) al coda

E Esus⁴ E A G/A A

loved as to love with all my soul.

♠ *Coda*

Em Asus A Em² Em A⁷ D

ceive, and in dy - ing that we're born to e - ter - nal life.

Text and music: Sebastian Temple
Text and music © 1987 OCP Publications

966 Loaves Were Broken, Words Were Spoken

1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us

Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain

By your bod - y bro - ken for us, by your

wine of life out - poured, Je - sus, feed a - gain your

peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007
Music: Marty Haugen, b. 1950
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JOYOUS LIGHT
8 7 8 7 D

Will You Come and Follow Me

798

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.